

# SADLER & COMPANY, INC.

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P. O. Box 5866, Columbia, SC 29250-5866

Phone (800) 622-7370

Fax (803) 256-4017

January 1, 2006

**TO: NATIONAL FIELD ARCHERY ASSOCIATION - MEMBER CLUBS**

**RE: 2006 EXCESS ACCIDENT CLAIM FORM**

**ACCIDENT CLAIMS:** When you have an injury to an NFAA MEMBER of your club, please complete one of the enclosed **2006 PROOF OF LOSS** forms. After the form has been completed, and any necessary bills or receipts attached, mail it to **AIG Claim Services, A&H Claims Dept., P O Box 15701, Wilmington, DE 19850-5701**. If you should have any questions about an ACCIDENT CLAIM, please call AIG Claim Services at 1-800-551-0824. (PLEASE NOTE: Do not send the 2006 Proof of Loss form or bills to Sadler & Company as this will delay the processing of the claim.)

Please note that this coverage is Excess/Secondary to any other valid and collectible coverage subject to a \$250 deductible. This means if there is other health or accident coverage, all charges must be submitted to them first on a primary basis. If you have other coverage, the other carrier's payment(s) will be used to satisfy our deductible. If you have no other coverage, we will apply the \$250 deductible to the charges received until the deductible has been satisfied.

*If the "other insurance" is in force under a HMO, PPO, or similar plan, the Insured must follow their rules for obtaining benefits, otherwise benefits under this plan may be reduced and the deductible will be charged.*

Please be sure that all blanks are complete, and that both the claimant and the authorized club/shop representative have signed the form. After the claim form has been submitted, if there are additional bills please forward them to **AIG Claim Services**. Make sure that your policy number is on the additional bill(s) and that it is noted that it is an additional bill to a previously reported claim.

Sincerely,

**Salinda**

**SPORTS INSURANCE DIVISION**

**Email: [nfaa@sadlersports.com](mailto:nfaa@sadlersports.com)**

**National Union Fire Insurance Company of Pittsburgh, Pa.**

AIG Claim Services  
 A&H Claims Department  
 P. O. Box 15701  
 Wilmington, DE 19850-5701  
 800-551-0824/302-661-4176

**2006 PROOF OF LOSS (New York)**

**NAME OF GROUP:** National Field Archery Assoc.

**POLICY NUMBER:** SRG 9104582

**SPECIAL RISK ACCIDENT AND SICKNESS CLAIM FORM**

**INSTRUCTIONS:**

- 1.) You must have SECTION A fully completed by a designated official of the Policyholder.
- 2.) SECTION B is to be completed, signed and dated by the claimant or parent/guardian of claimant, if claimant is a minor.
- 3.) Attach itemized bills for all medical expenses being claimed including the claimant's name, condition being treated (diagnosis), description of services, date of service(s) and the charge made for each service. **PLEASE MAIL COMPLETED FORM AND BILLS TO ABOVE ADDRESS.**

PRIMARY PLAN - benefits are payable for covered medical expenses from the first dollar without regard to payments made by other insurance up to the policy maximum.

EXCESS PLAN - Eligible covered expenses will be determined after benefits have been paid by other valid and collectible insurance. You must submit your claim to your other insurance company first. When you receive their Benefit Statement (EOB) send it to us along with the itemized bills. Benefits for eligible expenses will be paid per policy terms.

The furnishing of this form, or its acceptance by the Company, must not be construed as an admission of any liability on the Company, nor a waiver of any of the conditions of the insurance contract.

**SECTION A - MUST BE COMPLETED AND SIGNED BY A DESIGNATED REPRESENTATIVE OF THE POLICYHOLDER**

NAME/ AND/OR LOCATION OF GROUP/CLUB/SPORT/SCHOOL, ETC.

|   |                                    |               |                    |
|---|------------------------------------|---------------|--------------------|
| CLAIMANT'S FULL NAME (PLEASE PRINT CLEARLY OR TYPE) | SOCIAL SECURITY NO. (IF AVAILABLE) | DATE OF BIRTH | NAME OF SUPERVISOR |
|---|------------------------------------|---------------|--------------------|

|                     |                                  |
|---------------------|----------------------------------|
| DATE COVERAGE BEGAN | DATE COVERAGE WILL END/HAS ENDED |
|---------------------|----------------------------------|

|  |   |
|--|---|
| NATURE OF INJURY OR ILLNESS. (DESCRIBE FULLY, INCLUDING WHICH PART OF BODY WAS INJURED.) | DESCRIBE HOW, WHEN AND WHERE ACCIDENT OCCURRED (DATE AND TIME). |
|--|---|

|                                    |  |                              |                             |
|------------------------------------|--|------------------------------|-----------------------------|
| NAME OF ACTIVITY                   | DID ACCIDENT OCCUR:  |                              |                             |
| INDICATE THE SPORT (IF APPLICABLE) | A. WHILE CLAIMANT WAS SUPERVISED   | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
|                                    | B. DURING SPONSORED ACTIVITY   | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
|                                    | C. DURING PROGRAMMED HOURS   | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
|                                    | D. WHILE TRAVELING TO OR FROM REGULARLY SCHEDULED ACTIVITY IN A SUPERVISED GROUP | <input type="checkbox"/> YES | <input type="checkbox"/> NO |

|                  |                       |                 |
|------------------|-----------------------|-----------------|
| DATE LAST WORKED | DATE RETURNED TO WORK | WEEKLY EARNINGS |
|------------------|-----------------------|-----------------|

|  |       |                                 |
|--|-------|---------------------------------|
| POLICYHOLDER REPRESENTATIVE (PLEASE PRINT OR TYPE) | TITLE | DAYTIME TELEPHONE NUMBER<br>( ) |
|--|-------|---------------------------------|

|  |      |
|--|------|
| SIGNATURE OF POLICYHOLDER REPRESENTATIVE | DATE |
|--|------|

**SECTION B - MUST BE COMPLETED**

|   |                    |
|---|--------------------|
| LIST NAME, ADDRESS, AND PHONE # OF OTHER INSURANCE COMPANIES UNDER WHICH CLAIMANT IS INSURED: | POLICY #/ACCOUNT # |
|---|--------------------|

IF CLAIMANT IS A MINOR, NAME OF CLAIMANT'S GUARDIAN/RELATIONSHIP TO CLAIMANT

|   |                                   |
|---|-----------------------------------|
| ADDRESS OF CLAIMANT (IF CLAIMANT IS A MINOR, NAME AND ADDRESS OF CLAIMANT'S GUARDIAN) | GUARDIAN'S SOCIAL SECURITY NUMBER |
|---|-----------------------------------|

|  |                                       |
|--|---------------------------------------|
| NAME/ADDRESS/TELEPHONE # OF EMPLOYER (IF CLAIMANT IS A MINOR, GUARDIAN'S EMPLOYER) | EMPLOYER'S DAYTIME TELEPHONE #<br>( ) |
|--|---------------------------------------|

**I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.**

**AUTHORIZATION and ASSIGNMENT OF BENEFITS**

I, the undersigned authorize any hospital or other medical-care institution, physician or other medical professional, pharmacy, insurance support organization, governmental agency, group policyholder, insurance company, association, employer or benefit plan administrator to furnish to the Insurance Company named above or its representatives, any and all information with respect to any injury or sickness suffered by, the medical history of, or any consultation, prescription or treatment provided to, the person whose death, injury, sickness or loss is the basis of claim and copies of all of that person's hospital or medical records, including information relating to mental illness and use of drugs and alcohol, to determine eligibility for benefit payments under the Policy Number identified above. I authorize the group policyholder, employer or benefit plan administrator to provide the Insurance Company named above with financial and employment-related information. I understand that this authorization is valid for the term of coverage of the Policy identified above and that a copy of this authorization shall be considered as valid as the original. I understand that I or my authorized representative may request a copy of this authorization.

I authorize payment of medical benefits to the physician or supplier for service performed.  YES  NO For residents of New York: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, and any person who knowingly makes or knowingly assists, abets, solicits or conspires with another to make a false report of the theft, destruction, damage or conversion of any motor vehicle to a law enforcement agency, the department of motor vehicles or an insurance company commits a fraudulent insurance act, which is a crime, and shall also be subject to a civil penalty not to exceed five thousand dollars and the value of the subject motor vehicle or stated claim for each violation.

|   |      |
|---|------|
| CLAIMANT OR AUTHORIZED PERSON'S SIGNATURE | DATE |
|---|------|

**Section C**

**NFAA (Excess Accident)**

**HEALTH INSURANCE CLAIM FORM**

**CLAIMANT INFORMATION**

|  |  |   |   |   |  |  |                        |  |  |                           |                       |                        |
|--|--|---|---|---|--|--|------------------------|--|--|---------------------------|-----------------------|------------------------|
| 1. MEDICARE<br><input type="checkbox"/> (Medicare #)   |  | MEDICAID<br><input type="checkbox"/> (Medicaid #)                                   |   | CHAMPUS/CHAMPVA GROUP HEALTH PLAN<br><input type="checkbox"/> (Sponsor's SSN) <input type="checkbox"/> (VA File #) <input type="checkbox"/> (SSN or ID)                       |  | FECA BLK LUNG<br><input type="checkbox"/> (SSN)  |                        | OTHER<br><input type="checkbox"/> (ID)   |  | 1a. INSURED'S I.D. NUMBER |                       |                        |
| 2. PATIENT'S NAME (First Name, Middle Initial, Last Name)  |  |   |   | 3. PATIENT'S DATE OF BIRTH<br>MM / DD / YY  |  | SEX<br>M <input type="checkbox"/> F <input type="checkbox"/>   |                        | 4. INSURED'S NAME (First Name, Middle Initial, Last Name)  |  |                           |                       |                        |
| 5. PATIENT'S ADDRESS (No., Street)<br><br>CITY _____ STATE _____<br>ZIP CODE _____ TELEPHONE NO. _____   |  |   |   | 6. PATIENT'S RELATIONSHIP TO INSURED<br>SELF <input type="checkbox"/> SPOUSE <input type="checkbox"/> CHILD <input type="checkbox"/> OTHER <input type="checkbox"/> (SPECIFY) |  |  |                        | 7. INSURED'S ADDRESS (No., Street)<br><br>CITY _____ STATE _____<br>ZIP CODE _____ TELEPHONE NO. _____                                       |  |                           |                       |                        |
| 9. OTHER INSURED'S NAME  |  |   |   | 10. IS PATIENT'S CONDITION RELATED TO:  |  |  |                        | 11. INSURED'S POLICY GROUP OR FECA NUMBER<br><b>SRG 9104582</b>  |  |                           |                       |                        |
| A. OTHER INSURED'S POLICY OR GROUP NUMBER  |  |   |   | A. PATIENT'S EMPLOYMENT?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  |                        | A. PATIENT'S DATE OF BIRTH<br>MM / DD / YY      SEX<br>M <input type="checkbox"/> F <input type="checkbox"/>                                 |  |                           |                       |                        |
| B. OTHER INSURED'S DATE OF BIRTH<br>MM / DD / YY      SEX<br>M <input type="checkbox"/> F <input type="checkbox"/>   |  |   |   | B. AN AUTO ACCIDENT?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  |                        | B. EMPLOYER'S NAME OR SCHOOL NAME  |  |                           |                       |                        |
| C. EMPLOYER'S NAME OR SCHOOL NAME  |  |   |   | C. OTHER ACCIDENT?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  |                        | C. INSURANCE PLAN NAME OR PROGRAM NAME<br><b>NATIONAL FIELD ARCHERY ASSOCIATION</b>  |  |                           |                       |                        |
| D. INSURANCE PLAN NAME OR PROGRAM NAME   |  |   |   | D. RESERVED FOR LOCAL USE   |  |  |                        | D. IS THERE ANOTHER HEALTH BENEFIT PLAN?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> If yes, return to & complete item 9 A-D |  |                           |                       |                        |
| 12. PATIENT'S OR AUTHORIZED PERSONS' SIGNATURE.<br>I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below. |  |   |   |   |  | 13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE.<br>I authorize payment of medical benefits to undersigned physician or supplier for service described below. |                        |  |  |                           |                       |                        |
| Signature _____ Date _____   |  |   |   |   |  | Signature _____ Date _____   |                        |  |  |                           |                       |                        |
| 14. DATE OF CURRENT: MM / DD / YY  |  |   | ILLNESS (First symptom) OR INJURY (Accident) OR PREGNANCY (LMP) |   |  | 15. IF PATIENT HAS HAD SAME OR SIMILAR ILLNESS: GIVE FIRST DATE: MM / DD / YY  |                        |  | 16. Dates Patient Unable To Work in Current Occupation<br>MM / DD / YY      MM / DD / YY<br>FROM: / /      TO: / / |                           |                       |                        |
| 17. NAME OF REFERRING PHYSICIAN OR OTHER SOURCE  |  |   | 17a. I.D. NUMBER OF REFERRING PHYSICIAN                         |   |  | 18. Hospitalization Dates Related to Current Services<br>MM / DD / YY      MM / DD / YY<br>FROM: / /      TO: / /  |                        |  | 20. OUTSIDE LAB? \$ CHARGES<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                            |                           |                       |                        |
| 19. RESERVED FOR LOCAL USE   |  |   |   |   |  | 22. MEDICAID RESUBMISSION CODE ORIGINAL REF. NO.   |                        |  |  |                           |                       |                        |
| 21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY, (RELATE ITEMS 1, 2, 3 OR 4 TO ITEM 24E BY LINE)  |  |   |   |   |  | 23. PRIOR AUTHORIZATION NUMBER   |                        |  |  |                           |                       |                        |
| 24. A  |  | B   | C   | D   |  | E  | F                      | G  | H  | I                         | J                     | K                      |
| DATE(S) OF SERVICE FROM MM/DD/YY TO MM/DD/YY   |  | Place of Service  | Type of Service   | PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) CPT/HCPCS   MODIFIER  |  | DIAGNOSIS CODE   | \$ CHARGES             | DAYS OR UNITS  | DPSDT Family Plan  | EMG                       | COB                   | RESERVED FOR LOCAL USE |
|  |  |   |   |   |  |  |                        |  |  |                           |                       |                        |
|  |  |   |   |   |  |  |                        |  |  |                           |                       |                        |
|  |  |   |   |   |  |  |                        |  |  |                           |                       |                        |
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|  |  |   |   |   |  |  |                        |  |  |                           |                       |                        |
|  |  |   |   |   |  |  |                        |  |  |                           |                       |                        |
|  |  |   |   |   |  |  |                        |  |  |                           |                       |                        |
| 25. FEDERAL TAX I.D. NUMBER<br>SSN      EIN<br><input type="checkbox"/> <input type="checkbox"/>   |  |   | 26. PATIENT'S ACCOUNT NO.                                       |   | 27. ACCEPT ASSIGNMENT?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |  | 28. TOTAL CHARGE<br>\$ |  | 29. AMOUNT PAID<br>\$  |                           | 30. BALANCE DUE<br>\$ |                        |
| 31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements apply to this bill and are made a part thereof.)<br><br>SIGNED _____ DATE _____   |  |   |   | 32. NAME AND ADDRESS OF FACILITY WHERE SERVICES WERE RENDERED (If other than home or office).   |  |  |                        | 33. PHYSICIAN'S OR SUPPLIER'S NAME, ADDRESS, ZIP CODE & TELEPHONE #<br><br>PIN# _____   GRP# _____   |  |                           |                       |                        |
| PLACE OF SERVICE CODES<br>1-(H) - INPATIENT HOSPITAL<br>2-(OH) - OUTPATIENT HOSPITAL<br>3-(O) - DOCTOR'S OFFICE  |  | 4-(H) -PATIENT'S HOME<br>5- -DAYCARE FACILITY (PSY)<br>6- -NIGHT CARE FACILITY(PSY) |   | 7-(NH) NURSING HOME<br>8-(SNF)-SKILLED NURSING FACILITY<br>9- -AMBULANCE  |  | O-(OL)-OTHER LOCATIONS<br>A-(IL)-INDEPENDENT LABORATORY<br>B- -OTHER   |                        |  |  |                           |                       |                        |