

# **SADLER**

**SPORTS & RECREATION INSURANCE**

PO Drawer 5866  
Columbia, SC 29250  
800-622-7370 Phone 803-254-6311  
803-256-4017 Fax

## LEASE & OWNED LAND HUNT CLUB GENERAL INFORMATION & INSTRUCTIONS

**\*\* IF HORSES OR ANIMALS OTHER THAN DOGS ARE USED CALL  
1 800-622-7370 BEFORE COMPLETING APPLICATION.**

**\*\* COVERAGE IS NOT AVAILABLE IN ALASKA, HAWAII, OR LOUISIANA.**

**\*\* PREMIUM INCLUDES ANY & ALL LANDOWNERS LISTED ON THE APPLICATION AS  
ADDITIONAL INSURED.**

**\*\* COMMERCIAL GENERAL LIABILITY FORM: CG 00 01 10 01**

LIMITS OF COVERAGE:

\$2,000,000 AGGREGATE LIMIT

\$2,000,000 PRODUCTS AND COMPLETED OPERATIONS

\$1,000,000 PERSONAL INJURY AND ADVERTISING INJURY LIMIT

\$1,000,000 OCCURRENCE LIMIT

\$ 100,000 FIRE LEGAL LIABILITY

\$ 1,000 MEDICAL EXPENSE

**\*\* PREMIUM CALCULATION BASED ON THE INFORMATION CONTAINED ON THE  
APPLICATION. COMPLETE ALL SECTIONS THAT PERTAIN TO THE CLUB'S OPERATION  
INCLUDING THE LOSS INFORMATION. REQUIRED EVEN FOR A NEW CLUB**

**\*\*ATVs TO BE USED ONLY FOR HUNTING PURPOSES. TRAVEL TO AND FROM STANDS,  
GAME RETRIEVAL, AND GENERAL FOOD PLOT TYPE WORK. MINIMUM AGE FOR OPERATION  
IS 16.**

**\*\* SAFETY HARNESES ARE REQUIRED FOR TREE STAND HUNTING.**

**\*\* REPORT ANY AND ALL INCIDENTS OF INJURY AND PROPERTY DAMAGE TO SADLER  
SPORTS & RECREATION INSURANCE @ 1-800-622-7370.**

**\*\* Please fax (803-256-4017) or email ([shooting@sadlersports.com](mailto:shooting@sadlersports.com)) this information ATTN: SALINDA  
in order to receive a quote.**

# LEASED & OWNED LAND HUNT CLUB APPLICATION

EMAIL ADDRESS: shooting@sadlersports.com

**NAMED INSURED:** \_\_\_\_\_

Principle Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Business Form: \_\_\_\_\_ Individual \_\_\_\_\_ Partnership \_\_\_\_\_ Corporation \_\_\_\_\_ LLC \_\_\_\_\_ Other \_\_\_\_\_

Website Address: \_\_\_\_\_

**Desired Effective Date of Coverage:** \_\_\_\_\_

**LIMIT OF LIABILITY: \$1,000,000 Occurrence/\$2,000,000 Aggregate**

**PRIOR INSURANCE INFORMATION:**

INSURANCE CO.	LIMITS OF LIABILITY	PREMIUM
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Current Year: \_\_\_\_\_

Last Year: \_\_\_\_\_

Two Years Ago: \_\_\_\_\_

**PREMISES LOCATION:**

Identify each location(s) of property both owned and leased.

Example: 10 Miles south of Elk, Ga. and 3 miles west of Snake Rd., County of Tucker. Use separate sheet if necessary.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THIS IS AN APPLICATION  
AND NOT A BINDER OF INSURANCE**

**INFORMATION SECTION:**

Acreage – Leased # \_\_\_\_\_ of acres  
Acreage – Owned # \_\_\_\_\_ of acres  
Total Annual Lease Cost \$ \_\_\_\_\_  
Club Members

# \_\_\_\_\_  
Clubhouse # \_\_\_\_\_ square feet  
Boats # \_\_\_\_\_  
Docks and Piers # \_\_\_\_\_  
Lakes or Ponds # \_\_\_\_\_  
Farming: Crops, Livestock, Timber (income producing) \$ \_\_\_\_\_ Revenues  
Any Youth Programs: Describe \_\_\_\_\_

Check all that apply to your operation:

For Profit  Not-for-Profit  Events open to Public  Private Membership

Is permit or fee hunting or fishing allowed?  Yes  No  
Is club property posted?  Yes  No

How many years have you been operating? # \_\_\_\_\_

List club safety procedures and/or attach safety guidelines and club rules:

\_\_\_\_\_  
\_\_\_\_\_

What type of game is being hunted?

Deer  Turkey  Waterfowl  Upland Birds  Hogs  Bear  
 Other if other, please describe: \_\_\_\_\_

Are Tree Stands Used?  Yes  No

\* If yes, safety harnesses are required

Are any of the following used by members to transport hunters, retrieve game, or for food plots?

ATVs # \_\_\_\_\_  
Snowmobiles # \_\_\_\_\_  
Boats # \_\_\_\_\_  
Other Unlicensed Vehicles (swamp buggy etc.) # \_\_\_\_\_

If ATV's and/or snowmobiles are used are helmets required while riding?  Yes  No

**ADDITIONAL INSUREDS (Landowners)** – use separate sheet if necessary

Name: \_\_\_\_\_ Complete Address: \_\_\_\_\_ Interest: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**HOW DID YOU HEAR ABOUT SADLER & COMPANY:?**

Already doing business with Sadler  Referral From A Friend  
 Catalogue/Magazine Advertisement  Google Search Engine  
 Yahoo Search Engine  Other Search Engine: \_\_\_\_\_  
 Postcard or Flyer from Sadler & Company  National Field Archery Association  
 Other: \_\_\_\_\_

**STATEMENT OF LOSSES** – List all losses, claims, occurrences, and/or circumstances which may have in the past or will within the future give rise to an insured loss. Include the last 4 years and this year in your analysis. Your Analysis **MUST** include all of the following:

**Date of Loss**

**Coverage, i.e.** liability

**Type of loss, i.e.** bodily injury

**Description, i.e.** broken ankle while turkey hunting

**\*\* Amount incurred** including paid plus reserves, i.e. \$5,200

If there have been no claims, please state below:

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\*\* If you are unsure of the amount incurred, please forward loss reports from your insurance company for the same four year period. This letter is not acceptable.

**WARNING: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material there to commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties. Additionally, the insurance company may deny the claim.**

**INSURED**

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**PRINT NAME** \_\_\_\_\_ **TITLE** \_\_\_\_\_

*Coverage is bound when quote is accepted and premium is paid in full.*